



London Canada Branch Coronation Ball

Celebrating the Coronation of King Charles III

Saturday, May 6, 2023 at 5:30 p.m.

Polish Combatants Hall 80 Ann Street, London

Details

Shine up your tiaras and practice your bows and curtseys!! Join us for an evening of dinner and dancing.

Live music will be provided by **Laird Brown and Scotch**

Mist.

Date: Saturday, May 6, 2023

Reception: 5:30 p.m. Cash bar opens

Dinner: 6:30 p.m. Dance to follow

Cost: \$95.00 EARLY BIRD, \$100 after April 22

\$70.00 for Non-dancers

Meal choices: Chicken Stuffed with Goat Cheese and Spinach, Salmon in Dill Sauce or Vegetarian Pasta

Directions: Turn south on Talbot Street from Oxford Street. Ann Street will be the 2nd street on your right.

Free parking is available next to the hall.

Please note this is a scent free event.

Questions? Contact Helen Bell at 519-471-0623 or

bellpoppy20@gmail.com

Dance Programme

- | | |
|-----------------------------------|---------|
| 1. Haste to the Wedding # | J8X32 |
| 2. General Stuart's Reel # | R8X32 |
| 3. Kilts & Posh Frocks # | S4X32Sq |
| 4. The Express | J8X32 |
| 5. Ramadan-ce | R8X32 |
| 6. The Glasgow Highlanders | S8X32 |
| 7. Follow Me Home | J8X32 |
| 8. The Castle of Mey | R8X32 |
| 9. Miss Gibson's Strathspey # | S8X32 |
| 10. Miss Allie Anderson | J8X32 |
| 11. The Earl of Mansfield | R4X48 |
| 12. Sugar Candie # | S8X32 |
| 13. Miss Johnstone of Ardrossan | R5X32 |
| 14. Balmoral Strathspey # | S4X32 |
| 15. The Edinburgh Castle Reel # | R8X32 |
| 16. The Reel of the Royal Scots # | R8X32 |

Extra: The Deil Among the Tailors # R8X32

denotes easier dances

Go to our website (www.rscdslondoncanada.org) for dance briefs/video links

Cheques payable to **RSCDS London Canada Branch**, or e-transfer to treasurer.rscdslondon@gmail.com. Mail registration to **Helen Bell, 10-1465 Commissioners Rd W, London N6K 1E2** or email to bellpoppy20@gmail.com **Registration deadline: Friday, Apr 28; no refunds after this date.**

Waiver: I/we understand that the RSCDS London Canada Branch, and its officers and members are under no liability whatsoever, in respect to any personal loss or injury which I/we sustain and/or exposure to communicable diseases, including COVID-19 and its variants., and agree to abide by any regulations which may be made.

Signature: _____ Print Name: _____ Meal Choice: _____

Signature: _____ Print Name: _____ Meal Choice: _____

Address: _____ City: _____ Postal Code: _____

Telephone: _____ Email: _____

Please reserve: # of dancer tickets at \$95.00/\$100 each _____ # of non-dancer tickets at \$70.00 each _____ for a total of \$ _____

Dietary restrictions: Dairy-free _____ Gluten-free _____ (No other restrictions can be accommodated)